

## **BOARD OF LIBRARY COMMISSIONERS**

#### **Members**

Salvatore Giametta, Chair Susan Atkins • Ann Haddad • Katie Sullivan • Abby Silverman Weiss • Sarah White • Alan Ziegaus

# MEETING NOTICE AND AGENDA WEDNESDAY, June 5, 2013 COMMISSION ROOM, 12:30 p.m. Central Library, 820 E Street, San Diego

- 1. CALL TO ORDER
- 2. APPROVAL OF MINUTES OF APRIL 17, 2013 MEETING
- 3. REQUESTS FOR CONTINUANCE
- 4. NON-AGENDA PUBLIC COMMENT

Time allotted to each speaker is determined by the Chair, however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to Commission Recorder **prior** to the start of the meeting. Pursuant to the Brown Act no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Non-agenda Public Comment."

#### 5. COMMISSIONER COMMENT

This portion of the agenda provides an opportunity for Commissioners to make announcements or comments regarding items that are not on the agenda.

- 6. FRIENDS OF THE LIBRARY REPORT
- 7. LIBRARY FOUNDATION REPORT
- 8. AGENDA ITEMS
  - a. Report on Library Construction Projects by the City of San Diego's Deputy Director for Engineering and Capital Projects, Public Works Department (Discussion Item)
    - Update on the new Central Library Project
    - Update on the Skyline Hills Branch Library Project
    - Update on the San Ysidro Branch Library Project
    - Update on the Mission Hills/Hillcrest Branch Library Project

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- b. Proposed Charges for Use of Special Events Spaces in new Central Library (Action Item):
- c. Update from the Library Director (Discussion Item)
  - Special Tribute to San Diego's Current Central Library
  - Successful Launch of San Diego Circuit Services (San Diego Area Consortium of Libraries Mutual Lending Services)
  - One Book, One San Diego Program Book Selection Made
  - Summer Reading Program and Food Bank Drive
  - San Diego Unified School District's Free Summer Lunches at Logan Heights Branch Library
  - Handout UT Article on New Children's Museum Art Program at Logan Heights Branch Library

## 9. OTHER BUSINESS

Date and Location of Next Commission Meeting

## 10. ADJOURNMENT

NEXT MEETING: Wednesday, July 3, 2013, at 12:30 p.m.

Assistive Listening devices, sign language interpreters and alternative formats available upon request with five working days notice: (619-233-4361/TTD)